

publication and may be in your hands at this time. Brother Keller and the brethren and sisters of Falls City, certainly deserve commendation for the hospitality and kindness shown while we were with them and our prayers shall ever be to the end that they may have long and happy lives with Christ.

As we are not accustomed to writing we will refrain from any further remarks and if the editor considers this worth publishing we may try again in the future.

O. L. BROWN.

Milford, Ind.

As I have been requested to write for the EVANGELIST I will endeavor to do so. The church at this place is doing good work, but still there is room for improvement. Brother Rensch is an able speaker and he is doing a good work here. He baptized a lady one week ago. So his work goes on, and may the Lord continue to bless his labors. We have a very good Sunday-school at this place. Our attendance is better now since the hot weather is over. We have preaching every two weeks by Brother Rensch. Prayer meeting every Tuesday night. Quite a good attendance and great interest is manifested. The Lord has been with us in our work, and he has promised to be with his people when they fully trust him. We have a very good young people's meeting on Sunday evenings. May the good work go on till God shall call us home.

I have been reading the EVANGELIST for some time it gives such good advice I cannot do without it. I send you \$1. Please send me the paper for one year.

MRS. W. J. ORN.

Meyersdale Pastorate Notes.

We have had quite an awakening in the Summit Mills appointment of the Meyersdale charge. I preached six evangelistic sermons, and one sermon preparatory to the holy sacrament; the result was a general reviving that we shall not soon forget. Seventy-two members communed, making an increase of twenty-five communicants over the average during the past two and a half years. We baptized ten applicants whom we received after confirmation, into full fellowship with the church. Four others were ready, but the interference of parents prevented their baptism.

The accessions during the two and a half years of my present pastorate, number one hundred and thirty-seven and the field is yet white to the harvest.

Our meeting of one week in Salisbury during July proved a splendid success. The secret of it was that the people did their very best to aid the pastor in his work. The same may be said of the late

series in Summit Mills. The brethren and sisters exerted every energy to help the preacher, and join in his labors to save souls. These two congregations are now having their reward of joy.

We hope to commence special services in Meyersdale next week, perhaps about the sixth of October, after which we expect to be able to report even more favorably.

Below find a list of sermon themes used in the Summit Mills meetings:

1. Hypocritical Worship, Condemned.
2. The Power of the Holy Spirit to invert Character.
3. The Abiding Christ.
4. The Nature of Faith.
5. Objections to Connecting with the Church Answered.
6. The Finished Work of the Christ.

Fraternally,

J. C. MACKEY.

Meyersdale, Pa.

Gleanings from the Wayside.

Once more we come with only a few words. In our last report we stated and gladly too, that our son had recovered from his sickness, but now we come with the sad message that our daughter Ota is sick, and has been for some two weeks. We hope she may recover soon. Brethren remember us in your prayers, while we are passing through the valley of affliction.

Sunday was a busy day for us at Salem church, Ind. Sunday-school in the morning at 9:30, preaching at 10:30, received one into fellowship at the close of the service, funeral of Sister Thomas at 2:30, and preaching at 7:30, large audience, good attention. Retired at 10 somewhat wearied. The work moves on.

Your brother in hope,

WM. W. SUMMERS.

North Manchester, Ind.

College Notes.

Every congregation visited is working like beavers to raise their apportionment. Will they succeed, do you ask? Yes; because they feel it will never do for the church to sustain loss. God is raising up brave men and women who say we must leave everything else and save our credit and this property, and they are doing it. There are so many who say, "God bless you," and "I pray that you will succeed," that success is coming.

We have not made a failure yet in a single congregation. One brother who said he could not give another cent realized that he should not have said it, but to get around breaking his word whispered to his little boy and told him to give. That's the way. Come, brethren, push a little, so after awhile you can help to shout, See!

G. W. RENCH.

Tom's Brook, Va.

DEAR EDITOR: I just returned home from a good Lovefeast at Mt. Zion, Warren county, Va. On Sunday evening I preached a missionary sermon, after which I always ask for a mission collection. I carry a "mission purse" where I put in all the income that the Lord blesses me with on the first day of the week, according to I Cor. 16:2. Here something funny occurred; as I was going to open my meeting the sexton came to me and asked me to take up a collection, as he needed seventy five cents to pay a church debt for oil, etc. I told him that I generally took up a collection on the first day of the week for my "mission purse" but I would do this for him, and if I got more than seventy-five cents I would put the remainder in my "mission purse, and if I failed to get seventy five cents that I would give him the difference out of the "mission purse." He said that was all right. The house was full of well-dressed and intelligent-looking people. I pressed the claim of I Cor. 16:2, but as that command is harder to obey than baptism, feet washing or the holy kiss, and many of the other sayings of Jesus, the collection did not amount to more than thirty-eight cents. So you see I had to pay the deficiency out of the missionary fund, which I did, and then went on my way rejoicing.

J. K. LEEDY.

Roann, Ind.

Dear Readers of the Evangelist: After a long silence we come again and ask a small space. We are still busy in the Master's field. Since our last report we have baptized two at Claypool and one at Enterprise, and we feel thankful that while others are gathering in their many, that we in our humble calling are gathering a few sheaves for the golden harvest of eternity. The arrangements are all complete and we will be our own successor at our different points. Our work will continue the same. Tiosa, the first Sunday in each month, Claypool the second, Loree the third, and Enterprise the fourth. Now brethren and sisters, we ask an interest in your prayers in our behalf, that the coming conference year may be the most successful year in our ministry. My prayer is that this coming year may be the most prosperous year for our entire brotherhood. Let us make a united effort to this end, brethren. Our cause is a good one and good will prosper. It does me so much good to read of the good work that is being done at our mission points at Chicago and Washington. May the Lord bless the ones who have gone into those places and made the sacrifice for